

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1621(93-3687)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E1621 (93-3687) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Certificate No. A1481, Huntington-Cleveland Irri.
Company

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE:
Huntington Cleveland Irrigation Co.

OWNERSHIP*****

NAME: Pacificorp dba Utah Power & Light Company
ADDR: Attn: Claudia Conder
1407 West North Temple #110
Salt Lake City UT 84116

DATES, ETC.*****

FILED: 11/05/1979	PRIORITY: 11/05/1979	ADV BEGAN:	ADV ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:09/18/1980 PROOF DUE:
EXTENSION:	Elec-Proof:[]	El-PrFiled:	CERT/WUC:	LAP, ETC: 10/27/2014 LAPS LETTR:
RushLetter:	RENOVATE:	RECON REQ:	TYPE: []	

Status: [Withdrawn]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 0.11000 cfs OR 80.00000 acre-feet
SOURCE: Huntington Creek
COUNTY: Emery

POINT OF DIVERSION -- SURFACE:
(1) S 1535 ft E 785 ft from NW cor, Sec 36, T 16S, R 7E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
.....
###MISCELLANEOUS Irrigation PERIOD OF USE: 01/01 TO 12/31

*****P R O P O S E D E X C H A N G E*****

FLOW: 80.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: Underground Water Well
COUNTY: Emery COMMON DESCRIPTION: 7 Miles NW Huntington

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) N 1823 ft W 2291 ft from SE cor, Sec 36, T 16S, R 7E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to ft. YEAR DRILLED: WELL LOG? WELL ID#:
COMMENT: 000000

POINT OF RELEASE:

FLOW: 0.11000 cfs 80.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 617468.

###MISCELLANEOUS: Culinary purposes for 200 people at the Huntington Steam Electric Plant PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Exchange for this Use: 0.0

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 36 T 16S R 7E SLBM	*					*				*				*X	X	X	X	0.0000
Sec 01 T 17S R 7E SLBM	*					*X	X	X	X	*				*				0.0000

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER

80.0

*****E N D O F D A T A*****